بسم الله الرحمن الرحيم

Democracy Resomphy

(Real Resposible Democracy to promote Empathy)

&

Khilafah

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⚠ Warning:

Start reading the text onwards only if you have an ambition to go through whole of the Text, otherwise you may not be able to recognise the message and depth of the message being delivered. And if you will not be able to understand the whole picture, not only you will remain ignorant for the whole of your life but you will misguide others too.

Democracy

As most of the people are familiar with the name and political model of democracy but to understand the purpose of the book and understand the mental differences, it is necessary to write the democracy:

What is democracy?

Democracy is a principle which states that “Government of people, by people, through people”

In other words:

“People has the right to select their candidate which would represent them in the process of defining new principles (people’s representatives in the legislatures body/parliament)”

Under this principle, public have a democratic structure at the government level which enables public to select a person of their choice as their representative in the parliament and he is responsible to work (either sign or criticise any new principle being formulated) on behalf of public. The structure which is already known to everybody, that is “public is being given chance to submit their nominations as candidates, then public is being given chance to select in between those candidates.”

Resomphy
(Real Responsible Democracy to promote Empathy)

I hereby, being a human have the right to raise a question:

Who defined this principle that people have only chance to choose in between those who have nominated themselves as candidates?

What does it means….

In my opinion the freedom of people is being supressed in this way…

And why am I of that point of view?

Lets explore further.

First of all we will have to understand the nature of humanity, a society and the need for the principles to live as a society/community.

Why we need politics and politicians?

Because living as a society we need principles/legislature and to define the law, rules or regulations, we need representatives of the public who will vote in favour of a new principle or reject it. So, it means being politician/parliamentarian is a responsibility and not an opportunity to loot.

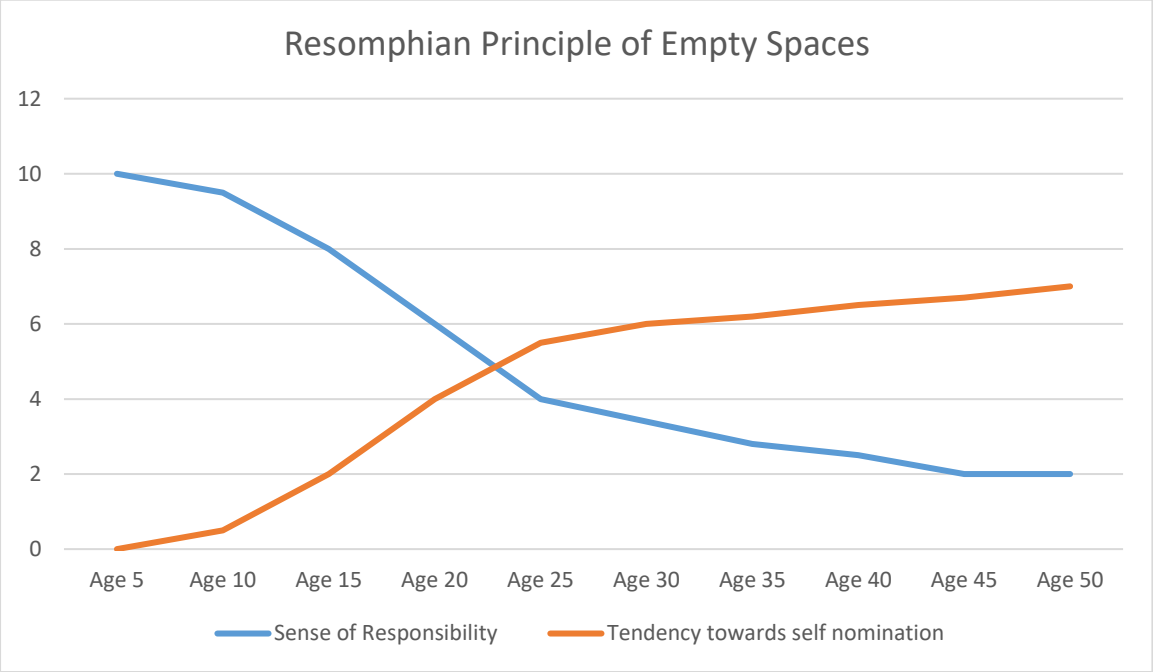
If that is a responsibility why would anyone bring himself forward to take such a big responsibility?

Here comes psychology to play its role and we will have to go into depth of human patterns and understand the relationship between responsibility (sense of responsibility) and tendency to nominate oneself as a candidate.

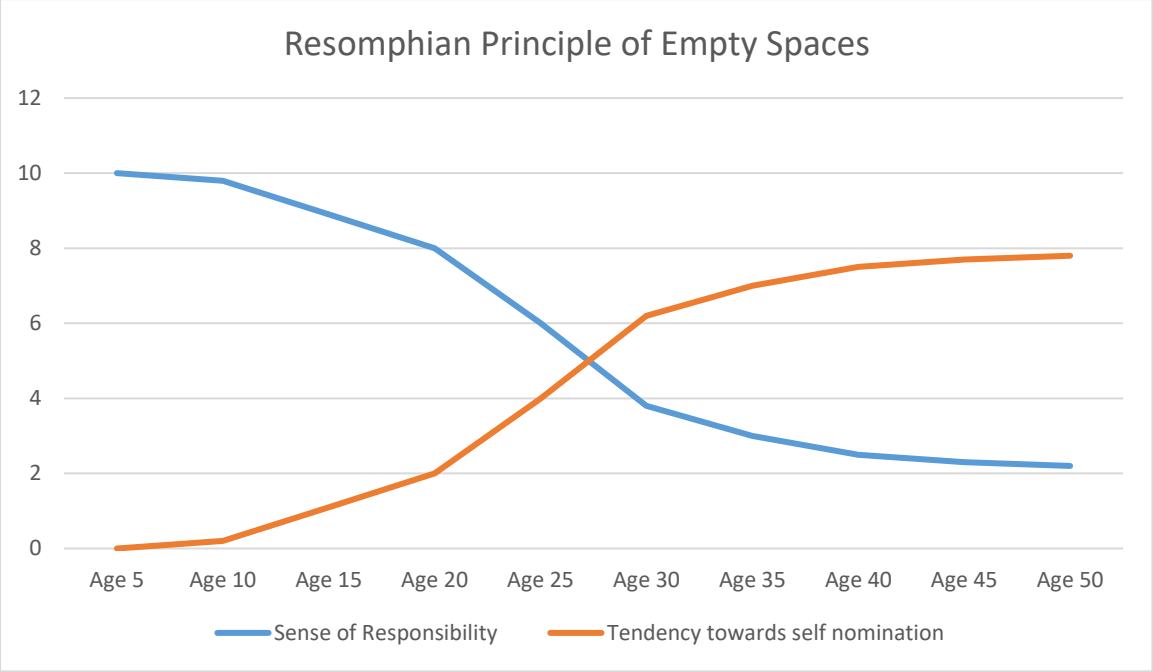
For this purpose a huge amount of data is required which should be done by the universities who are offering degrees in politics (but they will never do it and the reason behind not doing so is that the people who fund the universities will never allow them to do so), but I am writing on my observational basis:

"**For a person of any noble society, the sense of responsibility and the tendency to nominate himself as a candidate are inversely proportional to each other**"

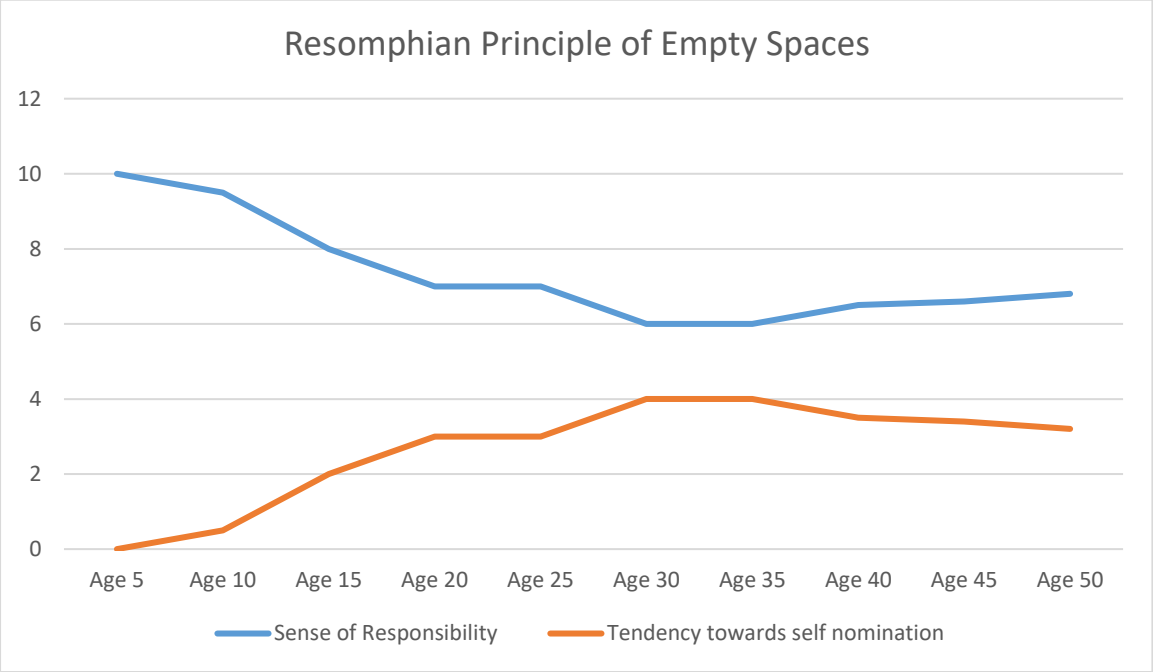
i.e.



For another person of the same society this might be as:



And for third person of the same society the result might come out as:



What does these graphical representations show:

1. The person who is more filled with sense of responsibility, will not come out of the people to represent himself as a candidate (as he considers this work as a major responsibility)
2. We need (such) more responsible people to regulate the legislation and principles which in turn should be more beneficial to public rather than being beneficial to just a class (financial or other classes) of people.
3. But the problem is that the actual responsible people (who are filled with sense of responsibility) do not represent themselves as candidates and the self-nomination overcomes (on a person's behaviour) only if the sense of responsibility is reduced, but people with less responsible acumen are useless in politics and fail when they are induced into the political bodies (parliament).
4. This shows us that in each and every noble society, due to natural human behaviour of thinking "being parliamentarian is a responsibility" it dissects the humans into two parts:
    a. Those who really consider it as such a big responsibility that they are not ready to come forward to take such responsibility.
    b. Those who just outwardly/wordily call it responsibility but their inner-core is not filled with sense of responsibility, as a result they

become ready to take this responsibility. (which they have under-estimated and obviously fail to fulfil it)

5. This shows that due to difference between inner-core values of humanity and current political structure, actual responsible people are not being given proper way and chance to serve humanity by the current political structure which is not good for the humanity and this is not flaw of humanity but it is the flaw of the structure.
6. **This is, from now on, termed as "principle of empty spaces"**

   "due to inner-core sense of responsibility, when real/actual responsible people (those who are filled with sense of responsibility and do not represent themselves as a candidate) do not come forward, the fraudulent people get a chance to come forward and represent themselves as a candidate. i.e. the empty space is created"
7. Due to ethical values and inner core of humanity, the sense of responsibility can not be overthrown (i.e. it can not be said that being a politician/parliamentarian is not a responsibility) and on the other hand, it can not be said that current structure of democracy is good for human beings.
8. Any sensible person should be able to know, by now, that there is a difference between "democracy" and "democratic structure".
9. Democracy is to let people select/elect their candidate, "democracy" claims that it gives people fair chance to represent themselves but current democratic structure fails if someone want to see a person, as an authority, who is more responsible but has not nominated himself as a candidate.
   In other words, people are not free enough to nominate the person of their choice, in the current democratic structure. Hence *their freedom remains so suppressed that they remain unable to know the problem*.
10. This whole discussion shows that how a corrupt society moves towards more corruption due to irresponsible people getting authority again and again. In other words, the so called principle which is termed as "principle of fitness (i.e. fit for fit and a corrupt person can only withstand a corrupt system) is not only working in the current democratic structure but there exist another principle which is being stated as "principle of empty spaces" throughout this discussion.

How can we remove these empty spaces?

A democratic mind (believer of current democracy) would say that if the responsible people just come forward and start playing their role, the empty spaces would vanish and fraudulent people will not be having chance to come forward.

But the problem is when it is said to a responsible person to come forward and he is being prepared, actually his sense of responsibility is being reduced/diminished once again and with a reduced sense of responsibility he will be worthless when his tendency to nominate himself will overcome the sense of responsibility, he will be no more a responsible person. This is why this methodology already being adopted in many societies, have failed to bring change in politics (or society).

And the major problem is that **"empty spaces in between departments can not be removed until and unless these are removed from political structure (because people have given the responsibility of purifying departments (by overhanding the authority) to the political representatives)"**

Instead of just calling out responsible persons of society, there should be a structure which would enable people to bring such persons forward to play their role, to whom people trust and are ready to handover the governance to them. With this approach, solution lies in the problem itself:

The current problem of democratic societies is that actual responsible people amongst society are not coming forward due to their inner-core high sense of responsibility, so we want to push them forward through a structure. This drives us towards "self-nomination should be ended, and people should be given freedom to nominate the person they want to see in the government"

We are talking about society, people living together know enough about each other, like credibility, integrity, honesty, love, empathy, truthfulness, competence etc.

It means people should be given fair freedom to nominate the person they want to see in the government and such a vote should be termed as "**vote of nomination**". Each and every person is free to nominate whomever he wants to see in the government, with a restriction of territory. Why?

Because it is being suggested and formulated that responsible people are being pushed into government, so, anyone will not be able to acknowledge the sense of responsibility for a person who is far away from him and they both have never lived together. This is why territorial restriction is necessary i.e. "**a person is only allowed to nominate a person from the society he is living in (which is already being followed in current democratic structure**"

Human mind is a super computer, so put all factors (literacy rate, culture, moral values and effects of current democratic mind-set etc.) of any society into your mind and simulate this vote of nominations system.

If one is a keen thinker, he would encounter a problem with such "vote of nomination system" his mind will start blowing up and he will end up in frustration.

What is that problem? I'm not trying to create suspense but trying to leave enough space to let your mind acknowledge factors and run the simulation. And I expect every reader to run simulations first, before going to the next segment of this text.

Let's run such simulations, together:

A society with 20,000 people:

(all people are allowed to cast vote of nominations, people are allowed to write the name/father-name/address/attach-photo/or id/or cell/ of the person, to whom they want to see in the governance (consider as a responsible man in his behaviour), on a ballot paper and put it in the box. When poll ends and staff counts the votes for different nomination, in my head/mind the results come out as :)

Area: Pakistan/Punjab/Mianwali/Poling Station 36		
Sr. No.	**Name and Father Name**	**Number of votes (Vote of Nominations) gained**
1.	Javed s/o Riyadh r/o Kech	278
2.	Bilal s/o Khalid r/o Sumbal	235
3.	Jamal s/o Shah-Nawaz r/o Moh. Sargham	224
4.	Zohaib s/o Hikmat-Yar r/o Peerani	220
5.	Khair Jan s/o Allah Daad r/o Wata khel	219
6.	…….	…..

7.	….	…..
8.	…..	…..

Lets simulate such vote of nominations system for an American society:

Area: Austin County, Texas, …, America

A society with the population of 30,000 people (as an example, of cource):

(all people are allowed to cast vote of nominations, people are allowed to write the name/father-name/address/attach-photo/or id/or cell/ of a person on a ballot paper and put it in the box. When poll ends and staff counts the votes for different nomination, the results come out as :)

Area: America/Texas/Austin County		
Sr. No.	**Name and Father Name**	**Number of votes (Vote of Nominations) gained**
1.	Jacobson s/o Robert r/o street saint	22
2.	Zickr s/o Mike r/o H.No 56 st. jite	19
3.	Kamala d/o Stinger r/o st. piano	18
4.	Zerota s/o Nixon r/o st. Michigen	18
5.	Shoaib s/o Najeeb r/o st. paul	13
6.	…….	…..
7.	….	…..
8.	…..	…..

If the reader, currently reading this text, is an ordinary man, doing his job, earning living and enjoying his life, would be thinking or he might utter out:

"oh wow, this is the real man on top most we are looking for, he is a real responsible man we should be looking for and he should be given authority"

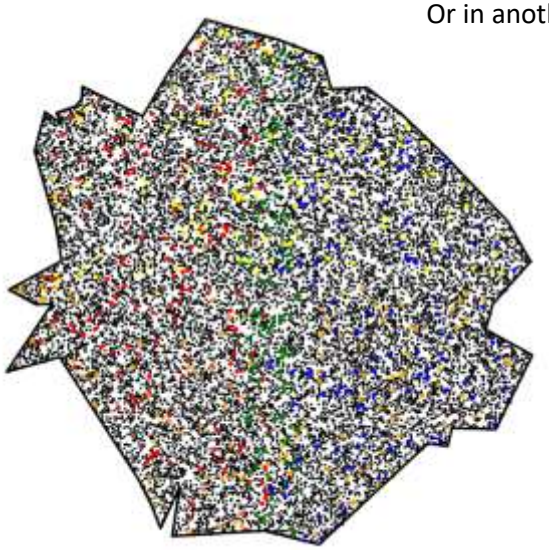
But wait and lets see what does this actually mean by looking at the tabular data and plotting results on a map:

What if we plot this on map?

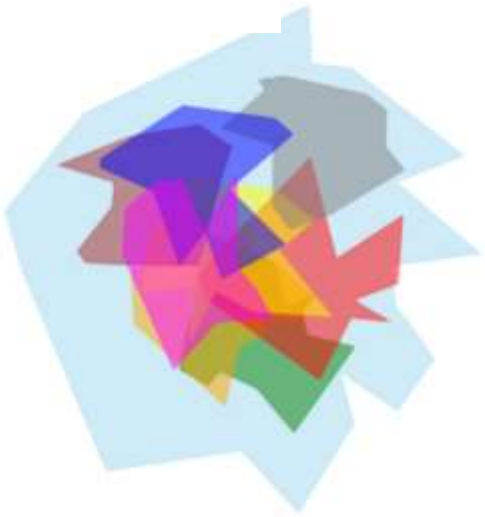
Lets see:

Table #01			
Area: Pakistan/Punjab/Mianwali/Poling Station 36 (Population:20,000)			
Sr. No.	**Name and Father Name**	**Number of votes (Vote of Nominations) gained**	**Colour on Map**
1.	Javed s/o Riyadh r/o Kech	278	
2.	Bilal s/o Khalid r/o Sumbal	235	
3.	Jamal s/o Shah-Nawaz r/o Moh. Sargham	224	
4.	Zohaib s/o Hikmat-Yar r/o Peerani	220	
5.	Khair Jan s/o Allah Daad r/o Wata khel	219	
6.	…….	…..	
7.	….	…..	
8.	…..	…..	

Exemplary plot on the map:



Or in another representation/society

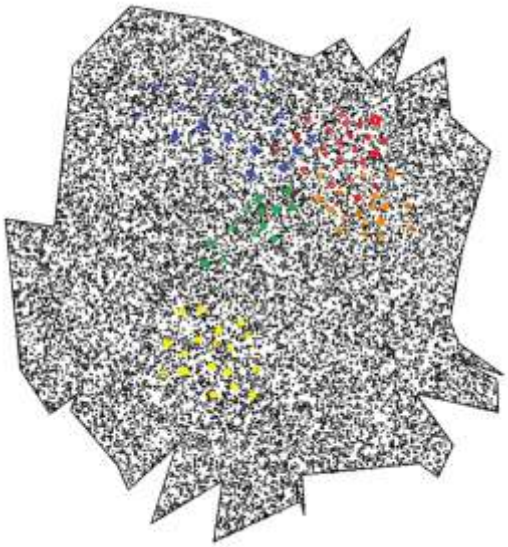


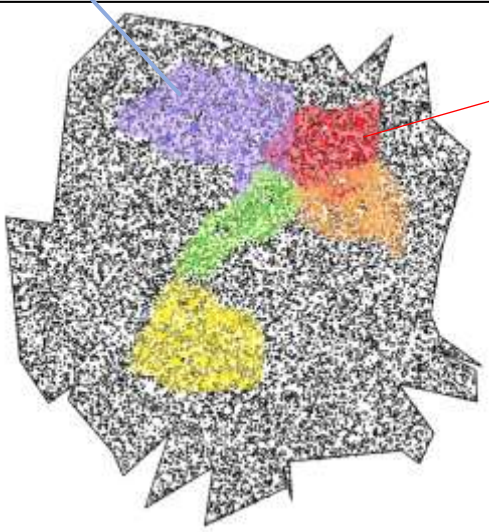
(Both maps represent the same data but different thinking mind-sets on the same principle. The left is easy for an ordinary mind-set and the map on the right side automatically comes into minds of the intellectuals. And this is how different people look at things in different ways while reality might be totally different from their perspectives)

Table#02			
Area: America/Texas/Austin County(Population: 30,000)			
Sr. No.	**Name and Father Name**	**Number of votes (Vote of Nominations) gained**	**Colour on Map**
1.	Jacobson s/o Robert r/o street saint	22	
2.	Zickr s/o Mike r/o H.No 56 st. jite	19	
3.	Kamala d/o Stinger r/o st. piano	18	
4.	Zerota s/o Nixon r/o st. Michigen	18	
5.	Shoaib s/o Najeeb r/o st. paul	13	
6.	…….	…..	
7.	….	…..	
8.	…..	…..	

Exemplary plot on the map:

Zickr:
Low nominations but greater area of influence
Society: fair relationship and trust worthiness people





Jacobson:

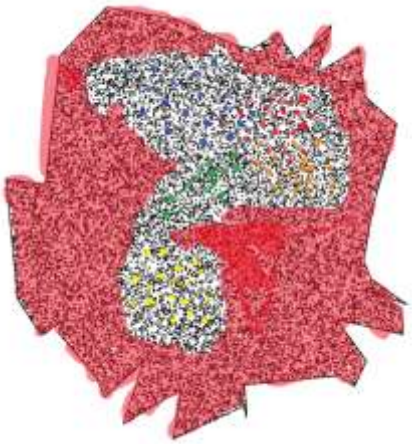
Higher nominations but less area of influence

Society:

better relationships and trust worthiness

If each and everybody from the society has been taught about Resomphy and result is like red shaded area, then this is the most critical area. It shows that people are not socially connected well enough to know about each other.

Thinking Powers



Disclaimer: The stats in Tables are fictional and Table #02 stats are taken as a worst case scenario

Apology: I apologize Austin County ☺ , to know the reality you will have to go through vote of nominations….

Now plot on the map and tabular data creates a mess that what is going on:

1. These are genuinely trust worthy nominated candidates as these have not nominated themselves but they have been nominated by the public from the society.
2. If we choose first-one/top-most nominated person as a leader of the society (or a parliamentarian), we would be neglecting other fractions of the society and their freedom would be suppressed as they would loose representation.

   Explanation:

   In the table 01, the top most nominated person Javed, represented by Red colour on the map, is not being nominated by the whole area of the polling station rather he is being nominated by a fraction of the society and in the same way, in the table 02 the top most nominated person Jacobson, represented by the red colour on the second map, is not being nominated by the whole society rather being nominated by the fraction of the society.

   So, it would not be fair play if the top most person would be considered as a parliamentarian/representative of the whole society because other persons collectively represent the greater part of the society and not to give them any representation would mean that other people of the society are being suppressed. (keep this question in mind that who is best person then?)

   And if we consider the current/old democratic structure, (change the whole scenario) then some persons would have nominated themselves as candidates and people would have known just their names and slogans, people mostly don't know about inner core of the persons who have nominated themselves rather they have to believe in their so called policy which is also narrated by themselves through election-marketing campaigns. If you plot the older democratic model on the map, the result would scatter all around map i.e. each and every person who have nominated himself as a candidate, would get votes from different parts of the society and un-natural result would come out which would misrepresent the situation as if he has influence in the whole area while in fact, he would not have any influence rather people are left with no option other than to believe in his policy statements.

3. If the top most person acquires same number of vote (nominations) as acquired by the second one, then who would be considered as a top most.
   e.g.

Example Case		
Area: XYZ (Population: 30,000)		
Sr. No.	**Name and Father Name**	**Number of votes (Vote of Nominations) gained**
1.	ABC s/o LMN	78
2.	PQR s/o STU	78
3.	…..	…..
4.	…..	…..

4. It seems problematic to see smaller groups nominating their own candidates as their representative but as Democracy claims that each and everybody has the right to represent himself, the right being provided to public to nominate freely whomever they want, can not be suppressed. The division into smaller groups should be accepted as real and natural phenomenon.

All these questions are quite natural but most of the people around the globe are not able to solve political problems:

The answer to these questions lies inside first defined rule i.e. Based on the fact that sense of responsibility and tendency of person towards self-nomination are inversely proportional to each other, and to remove flaws of current democratic structure, self-nomination is not allowed and people have the right to nominate any person they want, which in result gives us most responsible persons of the society.

So, all these public-nominated persons are filled with sense of responsibility and they have no urge to enjoy authority rather they acknowledge the fact that authority comes with responsibility. These are not authority focused persons but responsibility focused personalities. Hence they should form a council and determine in between themselves about the person who is going to hold the authority to fulfil the responsibilities and he will not be all alone during his course to fulfil his responsibilities but other top-persons nominated by the public, who were included in the council, will remain in his body at the local level.

The current parliament or any type of council based on the current/old democratic structure will never be able to reach a decision about who is best person amongst us to lead/govern society because those parliamentarians are self-nominated and their focus is to enjoy authority instead of being responsibility focused rather they even don't acknowledge the responsibility. This leads to a question that where from these people come in the political-circles and how do they get promoted into the politics even when their sense of responsibility is so declined… and the answer to

this question is way more deep but in short, each and every Rocker-Feller Strategic Business Group not only promotes but funds such irresponsible people to induce them into the system who in return would sign elite-centric-rules instead of being public-centric at least.

And the new concept to form a council to determine in between themselves not only resolves the conflict between people about fairness for choosing the person to whom the authority is to be handed over, but also promotes the real diplomatic and democratic behaviour amongst people.

So in this way we can formulate a new type of model which is more beneficial to the public:

- No one is allowed to appear as a candidate.
- Public is allowed to directly nominate the person they want to see in the government.
- Persons falling on the top 5 layers will formulate a body/council to choose in between themselves a person to lead the society and make final decisions about upcoming policies.
  (it is matter of importance to know about difference between top 5 persons and top 5 layers in this regards)

Example Case A		
Area: XYZ (Population: 15,000)		
Sr. No.	**Name and Father Name**	**Number of votes (Vote of Nominations) gained**
1.	ABC s/o LMN	120
2.	PQR s/o STU	118
3.	XYH s/o ABM	112
4.	QAQ s/o ZBG	105
5.	Sanz s/o Quartz	96
6.	….	……
7.	….	…….
8.		

These are top five persons.

Example Case B			
Area: XYZ (Population: 13,000)			
Sr. No.	**Name and Father Name**	**Number of votes (Vote of Nominations) gained**	
1.	Crex s/o Jong	105	layer1
2.	Zu s/o Fetob	105	layer1
3.	Pixel s/o Xhu	101	layer2
4.	Oun s/o Muas	99	layer3
5.	Jerita d/o Berklon	99	layer3
6.	Tom s/o Jaculine	98	layer4
7.	Xoraib s/o Faheem	98	layer4
8.	Drosta s/o Eparo	98	layer4
9.	Gom s/o Dictora	95	layer5
10.	……	…….	

These are top five layers to be included in cabinet/ council/ body i.e. total 9 persons would be included in the council to elect a person in between them.

In short there can be only five members of council or there might be more than five member of such a Resomphian Council.

- Such vote of nominations must be conducted and this Resomphian council must be formulated on the lowest local level of political division to gain the best results.
  For example: For a Pakistani society the lowest local level and pre-defined boundry is “Mo’za” (a subdivion of the union council) and such vote of nomination should be conducted at Mo’za level. For an American society if there exist any lower division than the county, then the vote of nominations must be conducted on that lower level and if county is the lowest local level then vote of nomination can be conducted on the county level.)
- Such Resomphian Societies and their authorities can scale this level up to next level of administration i.e to district/province/state levels.
- And even Resomphian States can form a global one unit central government as a shield against Socialism.

But lets talk about the another problem:

Who will conduct such vote of nominations?

Why is this a matter of concerns!

The existing government structure which is democratic in nature but full of flaws and working in reverse direction instead of working in forward direction while current authoritarian are just puppets to the rocker-feller-strategic group of companies and even the current authoritarians don’t deserve the position but this flaw-full structure have brought them upwards without having competence and in consequence, they have all been promoting incompetent people throughout all the departments in all the states to save their comfort and luxurious life for the life-time. Then question is why would such a system and beneficiaries of such system allow any bill in the existing-democratic-parliament to be produced/discussed/signed which not only goes against their will but it snatches all the authority which they have been enjoying without acknowledgement of their responsibilities. When those dual face authoritarians are not going to allow it in the diplomatic/democratic way, would they allow the public itself to do the same on their own.

Hence this is not only a system gone corrupt but an immoral structure designed to promote incompetency instead of promoting competent ones and leaving no space for the right people to withstand their moral values as this system keeps training people through school systems, promotes social crimes and

injustice while raising slogans about justice, states keep dividing and manipulating their own people just because all authoritarians have joined hands to not allow the natural flow, instead keep pushing nose in every affair in the name of security to find whether it might be a threat to this competent structure which keeps promoting incompetence or not. All this discussion reveals truth about "*Deep State*". These word have been circulating since last decade but no one have been able to identify where is the deep state and who are the actors of the deep state because to play with the minds of dumb people it was necessary to put the fear into their minds and make the situation likewise actors are not obvious, and the phrase "deep state" has been promoted by these authoritarians as it shields them, people keep thinking about something deep and leave the obvious one.

Hence in each and every current-democratic state, these current-incompetent-irresponsible-self-nominated-democratic-politicians, backed by the rokerfeller-strategic-business groups to keep their monopoly running and their allies working in the all departments of the state who got promotions on the basis of loyalty towards this system/structure, are the actors of the deep state and there exist no deep state in reality. They devised these words to keep the minds of norms afraid and all beneficiaries in one state keep supporting those in the other states.

This is why it was necessary to use new terminology "Resomphy" for the new structure which is also democratic in nature but it does not promotes irresponsible-behaviours rather it provides a systematic way to promote the real responsible persons of the society to hold authority.

The problem still exists, who is going to conduct such vote of nominations amongst public? State or public themselves?

Most of the readers would have known by now but to clarify for those who were unable to accumulate the situation, such vote of nominations would obviously be held by the public/people themselves and all the so called state-authorities of each and every democratic country are going to rush to crush such people who speak about Resomphy as it has never been easy for human being to give up on easy-money games. Wake up to the reality, go out, knock the door next to you and ask your neighbour about the person who is the most responsible man of the society, note that name down and go to the next door, not alone this time but along with that neighbour you have previously asked about, collect the next nomination, write that down in front of eye witness, go through whole street, whole society, at the end declare the top most responsible persons to establish upcoming strategies and nominate the authority. That's your local government.

All such local governments can help out each other and form larger responsible governmental units for betterment but they would have to keep in mind that absolute authority tends absolutely towards corruption. And to play safe, if the situation goes too wrong and authoritarians start using all kind of forces against public, call your children back home who are currently working inside the so called forces and refrain them from being puppet.

This is the only way to control and change this authoritarian system, that is from within inside.

It is not necessary to mention further details and roadmap to each and everything as it is being assumed that human being have reached enough level of wisdom that they would formulate the structure on their own by collaborating with other human beings.

Khilafah

Almost all of the non-Muslims and most of the Muslims are not familiar with the true meaning of the Khilafah Government System in Islamic Ideology because a misconception have been prevailed by the current-irresponsible-authoritarians. Most of the people on the surface of the planet earth have the conception that Khilafah (Caliphate) is another type of authoritarian system which allows mass-killings but that mis-conception have been supported and prevailed by the current authoritarians to defame the Khilafah system of the governance.

In the previous section, another type of democratic system called "Resomphy" has been discussed in which each and every body has the right to nominate the person he wants to see in the government but in the Khilafah system of the governance, the credibility of the voter (the person who is nominating another person) is also checked and Islam/Islamic ideology raises question on his own credibility, only credible ones are allowed to caste vote of nominations. There also exist criteria to measure credibility. All and sundries can not vote in formation of the Khilafah:: that doesn't mean they can not for the whole of their life, rather it means they will have to gain credibility first and raise their own standards and thinking level enough to be able to vote for the government-selection. It is further being explained in the following:

Lets refer back to the basics of the politics. We raised a question in the beginning that why we need politics and politician?

Because humans live in form of a society and living as a society we need principles/legislature and to define the law, rules or regulations, we need representatives of the public who will vote in favour of a new rule being formulated or reject that rule. But

How would someone (representative) evaluate whether something (e.g. a new rule being defined) is beneficial or harmful for the public?

For example:

All the democratic states (neither Resomphians, nor Khilafa) have prevailed criminality in the name of freedom of speech. There exist a huge difference between freedom of speech and prevalence of crime/criminality. Any crime being reported on any news channel is not actually the freedom of speech but it is prevalence of crime because the news caster does not and can not evaluate the audience for that news (the

news being reported). Moreover the audience can not be restricted. Furthermore, why is it necessary to report the killing of any human being to other places around the world especially when the case has not yet been decided by the court? Such a broadcast is harmful to the society because when children grow up looking at criminality all the time, all around them, the concept of criminality is either diminished in them or they start thinking of less criminal and more criminal about things (if you don't agree with that you have the right to disagree or agree but to agree or disagree you will have to study psychology + group psychology). And instead of refraining themselves from any sort of criminality, they surpass by considering a criminal act as "it is just less criminal". There would only a few people in each and every society, evaluating the ratio between good news and bad news being reported on the news channels. Some people might argue that by raising the voice to highlight the conflict on the media, the state authorities respond immediately but the problem is that why state authorities remain inactive until and unless the issue is highlighted. And why such a person seeking justice approaches media instead of approaching higher state authorities and even if state authorities themselves are the problem, why does he not try to change those authorities, and tragedy is he doesn't even think about that. While on the other hand, a discussion broadcast about any topic including ins and outs and pros and cons of subject matter, falls under umbrella of freedom of speech which have never been promoted by current authoritarians and their puppet media forums. This piece of text is another example of freedom of speech. (*lets see for how long it remains public)

So, the question remains there "what are the standards to evaluate rightfulness and wrongfulness of a new rule being defined?"

At this point politics enters into the realm of philosophy which leads us towards psychology, believe system and faith.

Lets take another example:

Why is it a wrongful act or bad thing to lie about anything?

Most of the people would say:

> "because whenever you come to know that someone was lying to you about something, it feels bad"

But

In this way each and every person will have his own rightful-things and wrongful-things because each and every body has his own likes and dislikes and he feels good or bad about things based on his own likes and dislikes. The rightfulness and wrongfulness of things can not be measured according to one's feelings about things. If it will be done, it will lead to diversity and division inside the society instead of unity. The ultimate goal to formulate rules and regulations is to make society peaceful and bring harmony amongst people.

And

What if there is an authority amongst human beings who defines each and everything on the suo-moto basis and other accept those rules and regulations(socialism in white collars/totalitarianism in dark views)? Then who will decide about rules and regulation about such an authority? Because absolute authority tends towards corruption absolutely, and such an absolute authority will define rules and regulations in its own defence while others will have to obey him and his rules.

And

One might choose utilitarian approach but when outcomes of the rules and regulations would come out, until then non-recoverable loss would have happened.

So, our basic question remains there: What are the standards to distinguish between rightful things and wrongful things? Either it is man-made or God-made?

In other words:

Who knows the best about humanity and human beings?

Obviously, the one who created humanity, the Creator, the most merciful, Almighty ALLAH.

And that's why, the most merciful Almighty ALLAH has guided humanity towards rightfulness through revelation which He sent towards mankind through prophets and the last prophet Muhammad (PBUH) was given the book of revelations "the Quran".

So, the one who has the knowledge of the last book of revelation "the Quran" and he is equipped with "ilm-ul-kitab", can only lead society towards rightfulness in its true sense/meanings and can decide about wrongfulness of anything being formulated on the basis of divine knowledge. When all those who

have the ability to interpret the book of revelations, nominate a person to govern the society, he is to be called Khalifa.

Some Democrats including Resomphians would raise a question, why such a biased nomination is being promoted that only those who have the ability to interpret the book, can only participate to nominate? So, the answer to this question lies in simple example that: if a doctor is to be appointed on a vacant position, who can suggest about appointment of a person to such a post? And the answer is "a panel of other doctors". Only a surgical-specialist can tell about the abilities of another specialist in that field. In the same way, only those who have the ability to interpret the "Divine Book", can only acknowledge whether another person has the ability to interpret words of ALLAH or not.

Why is such a specialization mandatory?

When we start observing this universe, either through telescopes, or through naked eye or through imagination powers, we end up in one word "infinity". For example, if one start its journey from the surface of the earth upwards, he passes through atmosphere, then through space, then he meets cosmic matter, he finds black holes and his mouth utters out a statement "this universe is infinite". This doesn't mean this universe is necessarily infinite rather it means human mind have reached its limits but most of humans are dying in the urge to find the thing that is beyond that "mental perception of infinity" while they have not yet reached the limits/boundaries of this universe and the human mind have accepted that "it has its own limitations" by saying the word "infinity". In other words, "infinity" is not actually infinity of the universe but limit of our own mind. When anyone does not know what is beyond the mental perception of infinity, there is left only one option "to believe":

i. To believe that there exist God who is beyond our mental perception of infinity.
ii. To believe that there is no God.
(it will still be a belief and not a so called reality because there exist no proof to say there is no god especially with a limited mind which says "universe is infinite" instead of saying "oh! I have reached my limits". This is why brilliant minds explore more things in universe as compared to dull because dull mind reach to its limits earlier while brilliant minds have larger scope to think. When an atheist says he does not belief to believe in god, his own conception is actually another belief which he has failed to acknowledge and to believe is actually to accept one's own limitations which mind has already accepted by uttering out the word "infinity")

So, the real point is “Can we rely on the mind which is limited and accepts its limitations by declaring the universe infinite or we should rely on the revelation which have been brought to us through angels and prophets from beyond that mental-perception-of-infinity?”

And humanity knows the answer to this question very well. The only problem left there is “interpretation of the words of ALLAH Almighty, the Creator” because if one would interpret words of the Creator wrongfully, he will start misguiding humanity. So, this is why it is necessary to be equipped with “ilm-ul-kitab (the knowledge of the divine book of revelations)”. Where do these masters exist to train other human beings about the rules and principles in regards to interpret the words of the Creator? They have always been there, those who keep searching find obviously. Once humanity adopts the system of Resomphy, those such specialists will automatically gain freedom enough to train more people.

Conclusions and Recommendations:

As current democracy (not Resomphy because Resomphy burdens individuals with responsibility) gives each and every person authority to elect in between self-nominated condidates, it empowers individualism instead of empowering society and as a result authoritarian behaviour is induced in every person of the democratic society which leads to the self-defined-morality of each and every person (every persons wants the rules and regulation according to his own likes and dislikes without evaluating its effects on macro-levels). As a results society starts dividing itself into more and more groups instead of shifting towards harmony.

Currently most of societies are divided to such an extreme level that individuals rarely find exact matching mentality while humans can not live without community and another "empty-space" is created. So, in this case, Rocker-feller-strategic-bussines-groups have a good chance to push the people towards socialism as they will have to pay less people to keep earning easy-money while socialism is "death of humanity" (no more questions and work like robots) and to push people towards socialism, these strategists are in need to wage wars on larger scope, to such a scope that everyone might be begging for peace. Such strategists have started war against Iran through their puppet-democratic-policy-makers, while American people are not in favour to this war, as a result Americans will act against their own government and Russia along with China being major powers in the NATO alliance will have chance to support the American government to not-only suppress the public but they will go for mass-killings on behalf of business-groups for successful deployment of socialism. In other words, the western society is more vulnerable to this threat and Russia along with China, may invade Europe and America in the near future to put humans under slavery.

The westerns are left with two options, either accept man-made socialism (slavery) or accept the God-made "Khilafa", they can undergo Resomphy as a third option but truly speaking Resomphy will automatically lead any society towards "Khilafa". But I would suggest to adopt Resomphy as soon as possible as a shield to avoid mass-killings. Muslims world will keep fighting for establishment of "Khilafa". Khilafa is such a just and fair system that authoritarians have always remained afraid of it and they have tried their best to stop its establishment because it will not allow any rocker-feller-strategic-group to capture whole of society including political structure and schooling system as authorities themselves remain questionable under system of "Khilafa".

Currently, the political change can not be local in its nature because every local change is easily crushed by puppets-of-business-groups. Pakistan is under it's military control while its world-face is democratic and Pakistani military is not only under control of Rocker-feller-strategic-business-group but it has been allowed to establish its own rocker-feller-strategy to control the society in structural way. In return, higher authorities cut their shares. In my opinion, which

might not necessarily be true, Russia and China are in favour of war because their masters who are backing them, want to see all those dead who are in favour of "Khilafa" by the hands of democrat (those who believe in democracy without acknowledgement of its flaws) utilizing democratic authorities which are puppets of the same masters, to prove that socialism as a good thing and to prove socialism right option to be choosen, it is necessary to prove democracy wrong and it is necessary to prove democracy wrong because the cost to buy a large number of puppets is obviously higher than buying just a few ones.
To avoid global slavery, it is necessary to change globaly and to change globally it is necessary to agree on a principle because humans are not like animals they can only agree on a principle/rule/foundation. So, this is the principle:

"each and every body in a society has the right to nominate the person he want to see in the government."

It will lead towards establishment of Resomphian Governments. Americans (public) should not be worried about Muslim world but they must be worried about their own future. Khilafa is neither about democracy, nor about Socialism/totalitarianism (authoritarian control), it is about responsibility and to hold authority to fulfil responsibilities. If all the human beings on the surface of planet earth want to keep humanity alive, they will have to convert each and every current-democratic-state into a Resomphian State, at least, to defeat these rocker-feller-strategic-groups. While those who are trying to establish "Khilafa" know the best what to do.

If you agree with new idea of Resomphy, search for Resomphy_locality on all social media platforms, if there exist none, create your own group/community. For example, Resomphy_Texas, Resomphy_washington, Resomphy_Mianwali. this is to bring people closer but it is necessary to meet them locally to ensure their background. This is just start of responsible politics!

(This document is not published yet, and is under revision stages but being uploaded to collect feedbacks and avoid loss by sharing knowledge, for updated versions keep visiting and keep this document saved as real archive. No one is going anywhere, this world is here, we are here. Just wars are going to end but remember:

"if one calls another 'extremist', one of them is extremist, absolutely"

Anmol

One last suggestion to remember, Resomphians neither can oppose "Khilafa" nor they have right to oppose.)

Sajjad Anwar Anmol

About the author:

Born (1996) and raised in Mianwal, Punjab Pakistan. Gained formal education to the level of intermediate. Served as a “cop” in Punjab Police for 8 years with keen observation and research of society, moral grounds of people, compass of morality, increase in criminality and its causes, politics, structure of politics, effects of policies and changes in individual’s behaviour under different political structures.